### Before Starting the Project Listings for the CoC **Priority Listing**

The CoC Consolidated Application requires TWO submissions. Both this Project Priority Listing AND the CoC Application MUST be completed and submitted prior to the CoC Program Competition submission deadline stated in the NOFO.

The CoC Priority Listing includes:

- Reallocation forms must be completed if the CoC is reallocating eligible renewal projects to create new projects or if a project applicant will transition from an existing component to an eligible new component.
- Project Listings:
- New:
- Renewal:
- UFA Costs;
- CoC Planning;
- YHPD Renewal; and
- YHDP Replacement.
- Attachment Requirement
- HUD-2991, Certification of Consistency with the Consolidated Plan Collaborative Applicants must attach an accurately completed, signed, and dated HUD-2991.

#### Things to Remember:

- New and Renewal Project Listings all project applications must be reviewed, approved and ranked, or rejected based on the local CoC competition process.
- Project applications on the following Project Listings must be approved, they are not ranked per the FY 2021 CoC Program Competition NOFO:
- UFA Costs Project Listing:
- CoC planning Project Listing; YHPD Renewal Project Listing; and
- YHDP Replacement Project Listing.
- Collaborative Applicants are responsible for ensuring all project applications accurately appear on the Project Listings and there are no project applications missing from one or more Project
- For each project application rejected by the CoC the Collaborative Applicant must select the reason for the rejection from the dropdown provided.
- If the Collaborative Applicant needs to amend a project application for any reason, the Collaborative Applicant MUST ensure the amended project is returned to the applicable Project Listing AND ranked BEFORE submitting the CoC Priority Listing to HUD in e-snaps.

Additional training resources are available online on HUD's website. https://www.hud.gov/program\_offices/comm\_planning/coc/competition

| Project Priority List FY2021 | Page 1  | 11/15/2021   |
|------------------------------|---------|--------------|
| 1 10,0001 11011111 12021     | i ago . | 1 17 10/2021 |

Applicant: Harrisburg/Dauphin County CoCPA-501Project: PA-501 CoC Registration FY 2021COC\_REG\_2021\_182197

### 1A. Continuum of Care (CoC) Identification

#### Instructions:

For guidance on completing this form, please reference the FY 2021 CoC Priority Listing Detailed Instructions and FY 2021 CoC Priority Listing Navigational Guide on HUD's website. https://www.hud.gov/program\_offices/comm\_planning/coc/competition.

Collaborative Applicant Name: Capital Area Coalition on Homelessness

Applicant: Harrisburg/Dauphin County CoCPA-501Project: PA-501 CoC Registration FY 2021COC\_REG\_2021\_182197

#### 2. Reallocation

#### Instructions:

For guidance on completing this form, please reference the FY 2021 CoC Priority Listing Detailed Instructions and FY 2021 CoC Priority Listing Navigational Guide on HUD's website. https://www.hud.gov/program\_offices/comm\_planning/coc/competition.

2-1. Is the CoC reallocating funds from one or Momore eligible renewal grant(s) that will expire in calendar year 2022 into one or more new projects?

### Continuum of Care (CoC) New Project Listing

#### Instructions:

Prior to starting the New Project Listing, review the CoC Priority Listing Detailed Instructions and CoC Priority Listing Navigational Guide available on HUD's website.

To upload all new project applications submitted to this Project Listing, click the "Update List" button. This process may take a few minutes based upon the number of new projects submitted by project applicant(s) to your CoC in the e-snaps system. You may update each of the Project Listings simultaneously. To review a project on the New Project Listing, click on the magnifying glass next to each project to view project details. To view the actual project application, click on the orange folder. If you identify errors in the project application(s), you can send the application back to the project applicant to make the necessary changes by clicking the amend icon. It is your sole responsibility for ensuring all amended projects are resubmitted, approved and ranked or rejected on this project listing BEFORE submitting the CoC Priority Listing in e-snaps. https://www.hud.gov/program\_offices/comm\_planning/coc/competition.

| Project<br>Name         | Date<br>Submitte<br>d    | Comp<br>Type | Applican<br>t Name       | Budget<br>Amount | Grant<br>Term | Rank | PH/Reall<br>oc | PSH/RR<br>H | Expansi<br>on |
|-------------------------|--------------------------|--------------|--------------------------|------------------|---------------|------|----------------|-------------|---------------|
| RRH -<br>DV 2021        | 2021-10-<br>15<br>15:07: | PH           | Gaudenzi<br>a<br>Foundat | \$85,981         | 1 Year        | D17  | DV<br>Bonus    | RRH         |               |
| HELP<br>Ministries<br>C | 2021-11-<br>08<br>16:21: | SSO          | Christian<br>Churche     | \$97,265         | 1 Year        | 16   | PH<br>Bonus    |             |               |

### Continuum of Care (CoC) Renewal Project Listing

#### Instructions:

Prior to starting the Renewal Project Listing, review the CoC Priority Listing Detailed Instructions and CoC Priority Listing Navigational Guide available on HUD's website.

To upload all renewal project applications submitted to this Project Listing, click the ""Update List"" button. This process may take a few minutes based upon the number of renewal projects submitted by project applicant(s) to your CoC in the e-snaps system. You may update each of the Project Listings simultaneously. To review a project on the Renewal Project Listing, click on the magnifying glass next to each project to view project details. To view the actual project application, click on the orange folder. If you identify errors in the project application(s), you can send the application back to the project applicant to make necessary changes by clicking the amend icon. It is your sole responsibility for ensuring all amended projects are resubmitted, approved and ranked or rejected on this project listing BEFORE submitting the CoC Priority Listing in e-snaps.

| X |
|---|
| X |
|   |
|   |
|   |

| Project<br>Name        | Date<br>Submitt<br>ed    | Grant<br>Term | Applica nt Name               | Budget<br>Amount | Rank | PSH/RR<br>H | Comp<br>Type | Consoli dation Type | Expansion<br>Type |
|------------------------|--------------------------|---------------|-------------------------------|------------------|------|-------------|--------------|---------------------|-------------------|
| RRH 3<br>Unit<br>2021  | 2021-10-<br>15<br>10:46: | 1 Year        | Gaudenz<br>ia<br>Foundat.<br> | \$40,432         | 9    | RRH         | PH           |                     |                   |
| 2021<br>Housing<br>for | 2021-10-<br>13<br>12:24: | 1 Year        | YWCA<br>OF<br>GREATE<br>R H   | \$150,505        | 11   | RRH         | PH           |                     |                   |

|                              |        | -          |
|------------------------------|--------|------------|
| Project Priority List FY2021 | Page 5 | 11/15/2021 |

PA-501

|                             |                          | 1      | 1                           |           |    |     |                          | 1 |
|-----------------------------|--------------------------|--------|-----------------------------|-----------|----|-----|--------------------------|---|
| 2021<br>YWCA<br>Joint T     | 2021-10-<br>13<br>12:23: | 1 Year | YWCA<br>OF<br>GREATE<br>R H | \$176,328 | 8  |     | Joint TH<br>& PH-<br>RRH |   |
| Sharp<br>Renewal<br>2021    | 2021-10-<br>08<br>14:14: | 1 Year | Shalom<br>House             | \$106,791 | 7  | PSH | PH                       |   |
| HELP<br>Ministrie<br>s R    | 2021-10-<br>15<br>13:19: | 1 Year | Christian<br>Churche.       | \$88,771  | 1  | RRH | PH                       |   |
| Susqueh<br>anna<br>Harbo    | 2021-10-<br>15<br>13:30: | 1 Year | Christian<br>Churche.       | \$317,210 | 4  |     | SH                       |   |
| RRH 7<br>Unit<br>2021       | 2021-10-<br>15<br>14:28: | 1 Year | Gaudenz<br>ia<br>Foundat.   | \$91,992  | 5  | RRH | PH                       |   |
| HMIS<br>Renewal<br>FY2021   | 2021-10-<br>15<br>19:38: | 1 Year | Capital<br>Area<br>Coal     | \$48,705  | 6  |     | HMIS                     |   |
| Dauphin<br>Co.<br>Housi     | 2021-11-<br>10<br>08:31: | 1 Year | Housing<br>Authority<br>    | \$238,065 | 12 | PSH | PH                       |   |
| S+C<br>2011<br>Expansio<br> | 2021-11-<br>10<br>08:33: | 1 Year | Housing<br>Authority<br>    | \$24,583  | 15 | PSH | PH                       |   |
| 2021<br>YWCA<br>Safe<br>Ha  | 2021-11-<br>10<br>09:25: | 1 Year | YWCA<br>OF<br>GREATE<br>R H | \$137,469 | 13 | PSH | PH                       |   |
| Dauphin<br>Co. 2008         | 2021-11-<br>10<br>08:33: | 1 Year | Housing<br>Authority<br>    | \$35,556  | 14 | PSH | PH                       |   |
| 2021<br>YWCA<br>PHD<br>Ren  | 2021-11-<br>10<br>09:22: | 1 Year | YWCA<br>OF<br>GREATE<br>R H | \$128,515 | 10 | PSH | PH                       |   |
| Side by<br>Side<br>PSH      | 2021-11-<br>11<br>08:43: | 1 Year | Brethren<br>Housing<br>     | \$79,002  | 2  | PSH | PH                       |   |
| 2021 YW<br>Veterans<br>     | 2021-11-<br>12<br>12:27: | 1 Year | YWCA<br>OF<br>GREATE<br>R H | \$77,140  | 3  | PSH | PH                       |   |

| Project Priority List FY2021 Page 6 11/15/2021 |
|--|
|--|

### Continuum of Care (CoC) Planning Project Listing

#### Instructions:

Prior to starting the CoC Planning Project Listing, review the CoC Priority Listing Detailed Instructions and CoC Priority Listing Navigational Guide available on HUD's website.

To upload the CoC planning project application submitted to this Project Listing, click the ""Update List"" button. This process may take a few minutes while the project is located in the esnaps system. You may update each of the Project Listings simultaneously. To review the CoC Planning Project Listing, click on the magnifying glass next to view the project details. To view the actual project application, click on the orange folder. If you identify errors in the project application, you can send the application back to the project applicant to make necessary changes by clicking the amend icon. It is your sole responsibility for ensuring all amended projects are resubmitted, approved and ranked or rejected on this project listing BEFORE submitting the CoC Priority Listing in e-snaps.

Only one CoC planning project application can be submitted and only by the Collaborative Applicant designated by the CoC which must match the Collaborative Applicant information on the CoC Applicant Profile.

| Project Name         | Date Submitted       | Grant Term | Applicant Name       | Budget Amount | Accepted? |
|----------------------|----------------------|------------|----------------------|---------------|-----------|
| CoC PA501-<br>CACH P | 2021-11-11<br>09:24: | 1 Year     | Capital Area<br>Coal | \$64,481      | Yes       |

# Continuum of Care (CoC) YHDP Renewal Project Listing

#### Instructions:

Prior to starting the YHDP Renewal Project Listing, review the CoC Priority Listing Detailed Instructions and CoC Priority Listing Navigational Guide available on HUD's website.

To upload all YHDP renewal project applications submitted to this Project Listing, click the ""Update List"" button. This process may take a few minutes based upon the number of YHDP renewal and replacement projects submitted by project applicant(s) to your CoC in the e-snaps system. You may update each of the Project Listings simultaneously. To review a project on the YHDP Renewal Project Listing, click on the magnifying glass next to each project to view project details. To view the actual project application, click on the orange folder. If you identify errors in the project application(s), you can send the application back to the project applicant to make necessary changes by clicking the amend icon. It is your sole responsibility for ensuring all amended projects are resubmitted, approved and ranked or rejected on this project listing BEFORE submitting the CoC Priority Listing in e-snaps.

| The Collaborative Applicant certifies that there is a demonstrated need for all renewal permanent supportive housing and rapid rehousing projects listed on the Renewal Project Listing.  |   |
|---|---|
| The Collaborative Applicant certifies all renewal permanent supportive housing and rapid rehousing projects listed on the Renewal Project Listing comply with program requirements and appropriate standards of quality and habitability. |   |
| The Collaborative Applicant does not have any renewal permanent supportive housing or rapid rehousing renewal projects.   | X |

| Project<br>Name             | Date<br>Submitted | Applicant<br>Name | Budget<br>Amount | Comp<br>Type | Grant<br>Term | Accepted ? | PSH/RRH | Consolida tion Type |
|-----------------------------|-------------------|-------------------|------------------|--------------|---------------|------------|---------|---------------------|
| This list contains no items |                   |                   |                  |              |               |            |         |                     |

Applicant: Harrisburg/Dauphin County CoCPA-501Project: PA-501 CoC Registration FY 2021COC\_REG\_2021\_182197

# Continuum of Care (CoC) YHDP Replacement Project Listing

#### Instructions:

Prior to starting the YHDP Replacement Project Listing, review the CoC Priority Listing Detailed Instructions and CoC Priority Listing Navigational Guide available on HUD's website.

To upload all YHDP replacement project applications submitted to this Project Listing, click the ""Update List"" button. This process may take a few minutes based upon the number of YHDP replacement projects submitted by project applicant(s) to your CoC in the e-snaps system. You may update each of the Project Listings simultaneously. To review a project on the YHDP Replacement Project Listing, click on the magnifying glass next to each project to view project details. To view the actual project application, click on the orange folder. If you identify errors in the project application(s), you can send the application back to the project applicant to make necessary changes by clicking the amend icon. It is your sole responsibility for ensuring all amended projects are resubmitted, approved and ranked or rejected on this project listing BEFORE submitting the CoC Priority Listing in e-snaps.

| Project Name                | Date<br>Submitted | Applicant<br>Name | Budget<br>Amount | Comp Type | Grant Term | Accepted? |  |
|-----------------------------|-------------------|-------------------|------------------|-----------|------------|-----------|--|
| This list contains no items |                   |                   |                  |           |            |           |  |

#### **Funding Summary**

#### Instructions

This page provides the total budget summaries for each of the project listings after the you approved, ranked (New and Renewal Project Listings only), or rejected project applications. You must review this page to ensure the totals for each of the categories is accurate. The "Total CoC Request" indicates the total funding request amount your CoC's Collaborative Applicant will submit to HUD for funding consideration. As stated previously, only 1 UFA Cost project application (for UFA designated Collaborative Applicants only) and only 1 CoC Planning project application can be submitted and only the Collaborative Applicant designated by the CoC is eligible to request these funds.

| Title               | Total Amount |
|---------------------|--------------|
| Renewal Amount      | \$1,741,064  |
| New Amount          | \$183,246    |
| CoC Planning Amount | \$64,481     |
| YHDP Amount         | \$0          |
| Rejected Amount     | \$0          |
| TOTAL CoC REQUEST   | \$1,988,791  |

Applicant: Harrisburg/Dauphin County CoCPA-501Project: PA-501 CoC Registration FY 2021COC\_REG\_2021\_182197

### **Attachments**

| Document Type   | Required? | Document Description | Date Attached |
|---|-----------|----------------------|---------------|
| Certification of Consistency with<br>the Consolidated Plan (HUD-<br>2991) | Yes       | 1of 3 - Certifica    | 11/12/2021    |
| FY 2021 Rank Tool (optional)  | No        | 2021- CACH CoC Ra    | 11/12/2021    |
| Other   | No        | 2 of 3 -Certifica    | 11/12/2021    |
| Other   | No        | 3 of 3 Certific      | 11/12/2021    |

#### **Attachment Details**

**Document Description:** 1 of 3 - Certificates of Consistency

#### **Attachment Details**

Document Description: 2021- CACH CoC Ranking Tool and Criteria

#### **Attachment Details**

**Document Description:** 2 of 3 -Certificates of Consistency

### **Attachment Details**

**Document Description:** 3 of 3 Certificates of Consistency

### **Submission Summary**

WARNING: The FY2021 CoC Consolidated Application requires 2 submissions. Both this Project Priority Listing AND the CoC Consolidated Application MUST be submitted.

WARNING: The FY2021 CoC Consolidated Application requires 2 submissions. Both this Project Priority Listing AND the CoC Consolidated Application MUST be submitted.

| Page                             | Last Updated      |
|----------------------------------|-------------------|
|                                  |                   |
| Before Starting                  | No Input Required |
| 1A. Identification               | 10/15/2021        |
| 2. Reallocation                  | 10/15/2021        |
| 5A. CoC New Project Listing      | 11/12/2021        |
| 5B. CoC Renewal Project Listing  | 11/12/2021        |
| 5D. CoC Planning Project Listing | 11/12/2021        |
| 5E. YHDP Renewal                 | No Input Required |
| 5F. YHDP Replace                 | No Input Required |
| Funding Summary                  | No Input Required |
| Attachments                      | 11/12/2021        |
| Submission Summary               | No Input Required |

| Project Priority List FY2021 | Page 13 | 11/15/2021 |
|------------------------------|---------|------------|
|------------------------------|---------|------------|

Applicant: Harrisburg/Dauphin County CoCPA-501Project: PA-501 CoC Registration FY 2021COC\_REG\_2021\_182197

| Please note the Certificates of Consistency is too | o big | tor one | attacnment |
|--|-------|---------|------------|
|--|-------|---------|------------|

This is 1 of 3

2of 3 and 3 of 3 are in "Other Attachments"

### U.S. Department of Housing and Urban Development

| I certi  | fy that the proposed                                       | activities/projects in the application are consistent with the jurisdiction's current, approved Con | solidated Plan |
|----------|--|---|----------------|
| (Type or | clearly print the follow                                   | owing information:)   |                |
|          | Applicant Name:  | Brethren Housing Association  |                |
|          | Project Name:  | Side by Side Permanent Supportive Housing Renewal FY2021  |                |
| Loca     | tion of the Project:                                       | 219 Hummel Street   |                |
|          |  | Harrisburg, Pennsylvania 17104  |                |
|          |  |   |                |
|          |  |   |                |
| Pre      | ame of the Federal ogram to which the plicant is applying: | Continuum of Care   |                |
|          |  |   |                |
| Cert     | Name of ifying Jurisdiction:                               | City of Harrisburg  |                |
|          | Certifying Official of the Jurisdiction Name:              | Otto V. Banks.  |                |
|          | Title:   | Director of Economic Development  |                |
|          | Signature:   |   |                |
|          | Date:  | November 9, 2021  |                |

solidated Plan.

## Certification of Consistency with the Consolidated Plan

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con (Type or clearly print the following information:) **Brethren Housing Association** Applicant Name: Side by Side Permanent Supportive Housing Renewal FY2021 Project Name: 219 Hummel Street Location of the Project: Harrisburg, Pennsylvania 17104 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of County of Dauphin Certifying Jurisdiction: Certifying Official of the Jurisdiction George Connor Name: **Executive Director** Title: Signature:

November 9, 2021

Date:

### U.S. Department of Housing and Urban Development

| I certi  | fy that the proposed a                                     | activities/projects in the application are consistent with the jurisdiction's current, | approved Con | solidated Plan. |
|----------|--|--|--------------|-----------------|
| (Type or | clearly print the follo                                    | owing information:)  |              |                 |
|          | Applicant Name:  | Capital Area Coalition on Homelessness   |              |                 |
|          | Project Name:  | Homeless Management Information System   |              |                 |
| Loca     | tion of the Project:                                       | 10 North Second Street, Suite 405  |              |                 |
|          |  | Harrisburg, Pennsylvania 17101   |              |                 |
|          |  |  |              |                 |
| Pr       | ame of the Federal ogram to which the plicant is applying: | Continuum of Care  |              |                 |
|          |  |  |              |                 |
| Cert     | Name of ifying Jurisdiction:                               | City of Harrisburg   |              |                 |
|          | Certifying Official<br>of the Jurisdiction<br>Name:        | Otto V. Banks  |              |                 |
|          | Title:   | Director of Economic Development   |              |                 |
|          | Signature:   |  |              |                 |
|          | Date:  | November 9, 2021   |              |                 |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan.

(Type or clearly print the following information:)

Applicant Name: Capital Area Coalition on Homelessness

Location of the Project: 10 North Second Street, Suite 405

Harrisburg, Pennsylvania 17101

Homeless Management Information System

Name of the Federal Program to which the applicant is applying:

Project Name:

Continuum of Care

Name of Certifying Jurisdiction:

County of Dauphin

Certifying Official of the Jurisdiction

Name:

George Connor

Title:

Date:

**Executive Director** 

Signature:

November 9, 2021

form HUD-2991 (3/98)

Date:

### U.S. Department of Housing and Urban Development

| I certi  | fy that the proposed                                       | activities/projects in the application are consistent with the jurisdiction's current, approved C | on solidated Plan. |
|----------|--|---|--------------------|
| (Type or | clearly print the foll                                     | owing information:)   |                    |
|          | Applicant Name:  | Capital Area Coalition on Homelessness  |                    |
|          | Project Name:  | CACH Planning Project 2021-2022   |                    |
| Loca     | tion of the Project:                                       | 10 North Second Street, Suite 405   |                    |
|          |  | Harrisburg, Pennsylvania 17101  |                    |
|          |  |   |                    |
| Pro      | ame of the Federal ogram to which the plicant is applying: | Continuum of Care   |                    |
| Cert     | Name of ifying Jurisdiction:                               | City of Harrisburg  |                    |
|          | Certifying Official of the Jurisdiction Name:              | Otto V. Banks   |                    |
|          | Title:   | Director of Economic Development  |                    |
|          | Signature:   |   |                    |
|          | Data   | November 9, 2021  |                    |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

|     | Applicant Name:                               | Capital Area Coalition on Homelessness |
|-----|---|--|
|     | Project Name:                                 | CACH Planning Project 2021-2022        |
| Loc | ation of the Project:                         | 10 North Second Street, Suite 405      |
|     |   | Harrisburg, Pennsylvania 17101         |
|     |   |  |
|     | Name of the Federal rogram to which the       | Continuum of Care                      |
| aŗ  | pplicant is applying:                         | Continuum of Care                      |
| Cer | Name of tifying Jurisdiction:                 | County of Dauphin                      |
|     | Certifying Official of the Jurisdiction Name: | George Connor                          |
|     | Title:  | Executive Director                     |
|     | Title:  |  |
|     | Signature:                                    | / houp A louise                        |
|     | Date:   | November 9, 2021                       |

solidated Plan.

## Certification of Consistency with the Consolidated Plan

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con (Type or clearly print the following information:) Christian Churches United of the TriCounty Area Applicant Name: Help Ministries Coordinated Entry - New Project Project Name: 413 South 19th Street Location of the Project: Harrisburg, Pennsylvania 17106-0750 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of City of Harrisburg Certifying Jurisdiction: Certifying Official of the Jurisdiction Otto V. Banks. Name: Director of Economic Development Title: Signature:

November 9, 2021

Date:

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

|     | Applicant Name:   | Christian Churches United of the TriCounty Area |
|-----|---|---|
|     | Project Name:   | Help Ministries Coordinated Entry - New Project |
| Loc | ation of the Project:   | 413 South 19th Street                           |
|     |   | Harrisburg, Pennsylvania 17106-0750             |
|     |   |   |
| P   | Name of the Federal rogram to which the oplicant is applying: | Continuum of Care                               |
|     |   |   |
| Cer | Name of tifying Jurisdiction:                                 | County of Dauphin                               |
|     | Certifying Official of the Jurisdiction Name:                 | George Connor                                   |
|     | Title:  | Executive Director                              |
|     | Signature:  | Thomas Comero                                   |

November 9, 2021

Date:

solidated Plan.

# Certification of Consistency with the Consolidated Plan

### U.S. Department of Housing and Urban Development

| I certify that the proposed   | activities/projects in the application are consistent with the jurisdiction's current, approved Con | sol |
|---|---|-----|
| (Type or clearly print the following)                                 | owing information:)   |     |
| Applicant Name:   | Christian Churches United of the TriCounty Area   |     |
| Project Name:   | Help Ministries Rapid Rehousing   |     |
| Location of the Project:  | 413 South 19th Street   |     |
|   | Harrisburg, Pennsylvania 17106-0750   |     |
|   |   |     |
| Name of the Federal<br>Program to which the<br>applicant is applying: | Continuum of Care   |     |
| Name of Certifying Jurisdiction:                                      | City of Harrisburg  |     |
| Certifying Official of the Jurisdiction Name:                         | Otto V. Banks   |     |
| Title:  | Director of Economic Development  |     |
| Signature:  |   |     |
| Date:   | November 9, 2021  |     |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:) Christian Churches United of the TriCounty Area Applicant Name: Help Ministries Rapid Rehousing Project Name: 413 South 19th Street Location of the Project: Harrisburg, Pennsylvania 17106-0750 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of County of Dauphin Certifying Jurisdiction: Certifying Official of the Jurisdiction George Connor Name: **Executive Director** Title: evere A. Comme Signature:

November 9, 2021

Date:

Date:

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

|     | Applicant Name:   | Christian Churches United of the TriCounty Area |
|-----|---|---|
|     | Project Name:   | Susquehanna Harbor Safe Haven                   |
| Loc | ation of the Project:   | 1805 North 12th Street                          |
|     |   | Harrisburg, Pennsylvania 17103-1116             |
|     |   |   |
| P   | Name of the Federal rogram to which the oplicant is applying: | Continuum of Care                               |
|     |   |   |
| Cer | Name of tifying Jurisdiction:                                 | City of Harrisburg                              |
|     | Certifying Official of the Jurisdiction Name:                 | Otto V. Banks                                   |
|     |   |   |
|     | Title:  | Director of Economic Development                |
|     | Signature:  | 13  |
|     | Data  | November 9, 2021                                |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

| Applicant Name:   | Christian Churches United of the TriCounty Area |
|---|---|
| Project Name:   | Susquehanna Harbor Safe Haven                   |
| Location of the Project:  | 1805 North 12th Street                          |
|   | Harrisburg, Pennsylvania 17103-1116             |
|   |   |
| Name of the Federal<br>Program to which the<br>applicant is applying: | Continuum of Care                               |
|   |   |
| Name of<br>Certifying Jurisdiction:                                   | County of Dauphin                               |
| Certifying Official of the Jurisdiction Name:                         | George Connor                                   |
| Title:  | Executive Director                              |
| Signature:  | Thoy W. Cramio                                  |

November 9, 2021

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:) Gaudenzia Foundation Inc. Applicant Name: DELTA RRH 7 units FY2021 Project Name: 2930 Derry Street Location of the Project: Harrisburg, Pennsylvania 17111 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of City of Harrisburg Certifying Jurisdiction: Certifying Official of the Jurisdiction Otto V. Banks Name: Director of Economic Development Title: Signature:

November 9, 2021

Date:

The Capital Area Coalition on Homelessness (CACH) Continuum of Care (CoC) 2021 Ranking is based on the following criteria specified in each section of the ranking tool:

<u>Section 1 Threshold</u>: are the factors at a minimum all applicants, new or renewal, must have in order to submit a project. The factors require general involvement and consistency with the continuum of services that they seek to obtain funding.

<u>Section 2: Project Types</u>: Points are given to the type of project being funded.

- PH PSH Permanent Housing Permanent Supportive Housing;
- PH RRH Permanent Housing Rapid Rehousing;
- Joint TH-RRH Permanent Housing Joint Transitional Housing-Rapid Rehousing
- SH Safe Haven;
- HMIS Homeless Management Information System;
- CES Coordinated Entry System.

HMIS and CES are given highest points because they are required by HUD. Permanent Housing (PH) is given next highest points because of HUD priority for PH programs which include PSH - Permanent Supportive Housing, PH-RRH - Permanent Housing - Rapid Rehousing. Included in PH is Joint Transitional Housing - Rapid Rehousing, because of the RRH component. SH-Safe Haven providing indefinite stay for chronically homeless persons is given the next priority.

<u>Section 3: Special Population Groups:</u> Points are given proportionate to a project's % of beds dedicated or indicated to serve populations groups in Project Submission Question 5. The special population groups are those who experience chronic homelessness, youth ages 18-24 (Transitional Age Youth); Veterans; families; victims of domestic violence, sexual assault, dating violence, stalking, human trafficking; persons with needs related to mental health/ autism/ developmental program or drug and alcohol use.

<u>Section 4. Agency Experience and Capacity:</u> Scores the ability and solvency of agencies to execute new or renewal projects.

<u>Section 5: Current Grant Status:</u> Points for execution and compliance of existing grant and funding drawdown. Data source is fiscal drawdown and report timeliness found in HUD's SAGE portal for each project.

<u>Section 6: Project Cost Effectiveness:</u> Using full points for the lowest cost per bed as a base for the type of housing, other projects are given diminishing points relative to their respective base.

Section 7: Number of Beds. Gives 1 point for every 5 beds in a program.

Section 8: Housing First: Scores if housing first as indicated by project submission Q. 3b.

Section 9: Vulnerability Needs/ Localized Needs (Coordinated Entry Referral Needs):

Scores projects based on serving population with vulnerabilities including: serving low or no Income; not screening out current or past substance—use; serving or not screening out criminal record; willing to serve those having been or currently—a victim of DV/VAWA; serving those with significant Health/Behavioral challenges; serving—those with a high utilization of crisis or

ES (i.e. CH); serving youth under 25/ aging out of foster care/ LGBTQ+; and serving those coming from streets or unsheltered situations.

CACH uses data from its Coordinated Entry System (CES) referrals which include homeless victim CES referral data from local domestic violence (DV) and human trafficking service providers. Based on that data, the CoC weights programs serving those reflected by CES referrals. FY 2021 CES data show the following needs as a percentage of total referrals.

| Chronic Homeless                                 | 27% |
|--|-----|
| Victims of Domestic Violence/Victims of Violence | 14% |
| Mental Health/Autism/Developmental Program       | 55% |
| Drug and Alcohol                                 | 17% |
| Family   | 40% |
| Single   | 60% |
| Youth Ages 18-24 (Transitional Aged Youth)       | 10% |

Section 10: Renewal Project Performance: Scores renewals based on Performance Measures

- A. Permanent Housing placement (Annual Progress Report Question 23a). Less % retuning to homelessness in previous 12 months (Source: HUD-HDX- Stella and HMIS).
- B. Improving or Maintaining Income (Annual Progress Report Question 16). Factors a reduction in points proportionate to percentage of population not updated for income.
- C. Improving or Maintaining Benefits (Annual Progress Report Question 20). Factors a reduction in points proportionate to percentage of population not updated for benefits.
- D. Bed Utilization (Annual Progress Report Question 7b). *Handicap or bonus points are given to facility-based beds that may have to reduce bed capacity due to COVID-19.*

<u>Section 11:</u> <u>Effective Use of Coordinated Entry:</u> Negative point for appropriate CES referral for any openings that was not accepted.

<u>Section 12: HMIS Quality and Usage:</u> Awards points based on the data quality rates for HUD data elements and date entry timeliness found in question 6 of Annual Progress Reports.

<u>Section 13: Homeless (Or Formerly Homeless In Past 7 Years) Participation:</u> Calculated based on percentage of homeless or formerly homeless in decision making board x 3 points.

<u>Section 14: Racial Disparity:</u> Base score given if the percentage of minority beneficiary demographics = county average plus extra point for every five percent above average.

<u>Section 15: Utilize Health Care And Public Housing Vouchers:</u> Project includes written agreement with Public Housing Authority/developer and/or Healthcare agencies to "utilize housing vouchers and healthcare provided through an array of healthcare services providers" and 25% of project beds are funded by those sources.

#### **PROJECT**

#### PROJECT TYPE

(**PH** - Permanent Housing, **PSH** - Permanent Supportive Housing, **PH-RRH** - Permanent Housing - Rapid Rehousing, **TH**- Transitional Housing, **SH** - Safe Haven, **HMIS** - Homeless Management Information System, **CES** - Coordinated Entry System)

1. THRESHOLDS (hyperlinked below to various source documents) Yes/No

Attend 75% of CACH general membership or CACH committee/sub-committee meetings

Participate in Coordinated Entry

Consistent with CACH Blueprint

Consistent with Harrisburg City Consolidated Plan (pg. 60 ff and 85 ff)

Consistent with Dauphin County Consolidated Plan (pg. 45 ff)

Consistent with Harrisburg City Comprehensive Plan

Consistent with Dauphin County Comprehensive Plan

Consistent with Dauphin County Human Services Block Grant Plan

Consistent with Zoning for Housing Components of Project

#### 2. PROJECT TYPE PRIORITIES

Homeless Management Information System/Coordinated Entry System -50 pts

Permanent Housing. This includes Permanent Supportive Housing, Rapid Rehousing, and Joint Transitional Housing and Rapid Rehousing - 45 pts

Safe Haven - 40 pts

**3. HUD AND LOCAL POPULATION PRIORITIES** Source: Project Submission Q. 5. Projected Numbers. (Total possible points 5) (HMIS/CES gets average of points)

Dedicated Beds for Chronic Homeless (5 pts x % of beds)

Dedicated Beds for Families with Children (5 pts x % of beds)

Dedicated Beds for Veterans (5 pts x % of beds)

Dedicated Beds for Unaccompanied Youth under 25 (5 pts x % of beds)

Dedicated Beds for Mental Health/Autism/Developmental Programs or Drug and Alcohol (5 pts x % beds)

Dedicated Beds for VAWA victims (5 pts x % of beds)

#### **4. AGENCY EXPERIENCE AND CAPACITY** (Total possible points 9)

Board Members' Experience (0.5 pts)

Executive Leadership Experience (2 pts)

Program Manager Experience (0.5 pts)

Agency Resume (2 pts)

Agency Financial Statement (2 pts)

Program Operating Successfully/Sufficient Staff (Average of Pts for New Projects) (2pts)

**5. CURRENT GRANT STATUS** (Total possible points 8) (HMIS renewal is given average of all points)

Existing grant implemented (2 pts)

Existing grant drawing funds on time (2 pts)

Participant eligibility adhered (2 pts)

Funds not fully drawn down in previous grant and returned to HUD ( - 2 pts)

No HUD findings in last 3 years (2 pts)

**6. PROJECT COST EFFECTIVENESS** (Total possible points 8) Highest pts to project with lowest cost per bed and other projects pts are based on % variance from that lowest cost. (HMIS/CES gets average of scores)

7. NUMBER OF BEDS (1 point for every 5 beds) (HMIS/CES gets average of scores)

Source: Project Submission Q.4

8. HOUSING FIRST (Total Possible Points: 5) (HMIS/CES get average of scores)

Source: Project Submission Q.3b

**9.** Vulnerability Needs/ Localized Needs (Coordinated Entry Referral Needs): % population x pts. (Total possible points: 20) (HMIS/CES gets average of all scores) Source: Project Submission Q3b, 5b.

Serving Low or no Income (2 pts)

Not screening out current or past substance use (2 pts)

Serving or not screening out Criminal Record (2 pts)

Willing to serve those having been or currently a victim of DV/VAWA (2pts)

Serving those with significant Health/Behavioral challenges (3 pts)

Serving those with a high utilization of crisis or ES (i.e. CH) (3 pts)

Serving youth under 25 / aging out of foster care/ LGBTQ+ (2 pts)

Serving those coming from streets or unsheltered situations (5 pts)

**10. RENEWAL PROJECTS:** (Total possible points: 35) (HMIS/CES and 1st yr/Reallocation Projects - given average of total) Source: Annual Progress Reports

% of those who exited to PH or stayed put in PH program (% x 10 pts.) (APR Question 23a)\*

% of total participants that "increased or maintained" income (% x 10 pts) (APR Q. 16)\*\*

% of total participants that "increased or maintained" benefits (% x 10 pts) (APR Q. 16)\*\*

Bed Utilization: 75% (1 pt) 76-80%(2 pts) 81-85% (3 pts) 86-90%(4 pts) 91-100 (5 pts) (APR Question 7B) 2 pt bonus for CDC compliance that affects facility based beds.

\*Less % retuning to homelessness in previous 12 months (Source: HUD-HDX- Stella/HMIS)

\*\*Less % without the required annual assessment information updated (APR Ouestion 16)

- 11. EFFECTIVE USE OF COORDINATED ENTRY: -1 pt for every appropriate CES referral for an opening which was not accepted up to -3 points maximum.
- **12. HMIS QUALITY AND USAGE.** Source Annual Progress Reports (APR) Question 6. (HMIS/CES and new projects gets average of all scores) (Total possible points: 10)
  - APR 6a Data Quality: Personally Identifiable Information 2 points x % without errors
  - APR 6b Data Quality: Universal Data Elements 2 points x % without errors
- APR 6c Data Quality: Income and Housing Data Quality 2 points x % without errors
- APR 6d Data Quality: Chronic Homelessness 2 points x % without errors
- APR 6e Data Quality: Timeliness -- 2 points x % without errors
- 13. HOMELESS (OR FORMERLY HOMELESS IN PAST 7 YEARS) PARTICIPATION (Total 3 pts)

Has homeless or formerly homeless persons on agency board who is able to make decisions on program structure, function, operations, budget and personnel (% of persons x 3 points)

**14. RACIAL DISPARITY (HMIS/CES and new projects gets average of all scores)** (Total 3 pts) (1 pt if % minority=county average +1 point for every 5% over up to maximum of 3 pts)

People of different races or ethnicities are more likely to receive homeless assistance

#### 15. UTILIZE HEALTH CARE AND PUBLIC HOUSING VOUCHERS (Total 3 points)

Project includes written agreement with Public Housing Authority/developer and/or Healthcare agencies to "utilize housing vouchers and healthcare provided through an array of healthcare services providers" and 25% of project beds are funded by those sources.

**SCORE** 

### PA 501 CONTINUUM OF CARE RANKING TOOL AND TABLE

|  |              |             |             |                        |                       |           |          | 1               |          |       |              |                                |            |              |              |          |
|--|--------------|-------------|-------------|------------------------|-----------------------|-----------|----------|-----------------|----------|-------|--------------|--------------------------------|------------|--------------|--------------|----------|
|  |              |             |             | Daumhin Co             | Daumhin Co            |           |          |                 |          |       |              | 2010 Housing                   |            |              |              |          |
|  |              |             | Homeless    | Dauphin Co<br>2008 S+C | Dauphin Co<br>Housing |           |          | 2019 Safe Haven |          |       |              | 2019 Housing<br>for Victims of | Help       |              |              |          |
|  |              | Susquehanna | Management  | Expansion              | Authority             | S+C 2011  |          | Permanent       | 2019 YW  |       |              | Human                          | Ministries |              | 2019 YWCA    |          |
|  |              | Harbor Safe | Information | Renewal                | Renewal               | Expansion | 2019 PHD | Supportive      | Veterans |       | DELTA RRH 3  | Trafficking                    | Rapid      | DELTA RRH 7  | Joint TH-RRH |          |
|  | Side By Side | Haven       | System      | 2019                   | 2019                  | 2019      | Renewal  | Housing Renewal | Housing  | SHARP | Units FY2019 |                                | Rehousing  | Units FY2019 | Renewal      |          |
| PROJECT TYPE (PH -   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Permanent Housing, PSH - Permanent Supportive Housing, PH-RRH - Permanent Housing - Rapid                          | PSH          | SH          | HMIS        | PSH                    | PSH                   | PSH       | PSH      | PSH             | PSH      | PSH   | PH-RRH       | PH-RRH                         | PH-RRH     | PH-RRH       | Joint TH-RRH |          |
| Rehousing, <b>TH</b> - Transitional Housing, <b>SH</b> - Safe Haven, <b>HMIS</b> - Homeless Management Information | . 5          | 5.1         | 15          | . 5                    |                       | 1 311     |          |                 |          | 1 311 |              |                                |            |              | 30           | i e      |
| System, CES - Coordinated Entry System)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 1. THRESHOLDS (hyperlinked below to various source doucments) Yes/No   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Attend 75% of CACH general membership or CACH committee/sub-committee meetings                                     |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Participate in Coordinated Entry   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Consistent with CACH Blueprint   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Consistent with Harrisburg City Consolidated Plan (pg. 60 ff and 85 ff)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Consistent with Dauphin County Consolidated Plan (pg. 45 ff) Consistent with Harrisburg City Comprehensive Plan    |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Consistent with Dauphin County Comprehensive Plan  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | i        |
| Consistent with Dauphin County Human Services Block Grant Plan   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | ı        |
| Consistent with Zoning for Housing Components of Project   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | i        |
|  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 2. PROJECT TYPE PRIORITIES   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Homeless Management Information System/Coordinated Entry System - 50 pts   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | 1        |
| Permanent Housing. This includes Permanent Supportive Housing, Rapid Rehousing, and Joint                          |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | İ        |
| Transitional Housing and Rapid Rehousing - 47 pts  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Safe Haven (Indefinite Housing for Chronically Homeless Persons) - 45 pts  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 3. HUD AND LOCAL POPULATION PRIORITIES Source:   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Project Submission Q. 5. Projected Numbers. (Total possible points 5) (HMIS/CES gets average of                    |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| points)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Dedicated Beds for Chronic Homeless (5 pts x % of beds)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Dedicated Beds for Families with Children (5 pts x % of beds)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Dedicated Beds for Veterans (5 pts x % of beds)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Dedicated Beds for Unaccompanied Youth under 25 (5 pts x % of beds)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Dedicated Beds for Mental Health/Autism/Developmental Programs or Drug and Alcohol (5 pts x % beds)                |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | ı        |
| Dedicated Beds for VAWA victims (5 pts x % of beds)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
|  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 4. AGENCY EXPERIENCE AND CAPACITY (Total possible points 9)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Board Members' Experience (0.5 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Executive Leadership Experience (0.5 pts)  Program Manager Experience (2 pts)                                      |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Agency Resume (2 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Agency Financial Statement (2 pts)   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Program Operating Successfully/Sufficient Staff (Average of Pts for New Projects) (2pts)                           |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
|  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 5. CURRENT GRANT STATUS (Total possible points 8) (HMIS gets average of scores)                                    |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Existing grant implemented (2 pt)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Existing grant drawing funds on time (2 pt) Participant eligibility adhered (2 pt)                                 |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Funds not fully drawn down in previous grant and returned to HUD ( - 2 pts)  | <b> </b>     |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | <u> </u> |
| No HUD findings in last 3 years (2 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | I        |
|  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 6. PROJECT COST EFFECTIVENESS (Total possible points 8) Highest pts to project with lowest cost                    |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| per bed and other projects pts are based on % variance from that lowest cost. (HMIS/CES gets average of scores)    |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | í        |
|  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 7. NUMBER OF BEDS (1 point for every 5 beds) (HMIS/CES gets average of scores)                                     |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Source: Project Submission Q.4   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              | <b></b>  |
| 8. HOUSING FIRST (Total Possible Points: 5) (HMIS/CES get average of scores)                                       |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Source: Project Submission Q.3b  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
|  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| 9. Vulnerability Needs/ Localized Needs (Coordinated Entry Referral Needs): %                                      |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| population x pts. (Total possible points: 20) (HMIS/CES gets average of all scores)  Source:                       |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Project Submission Q3b, 5b. Serving Low or no Income (2 pts)   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Not screening out current or past substance use (2 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Serving or not screening out Criminal Record (2 pts)   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Willing to serve those having been or currently a victim of DV/VAWA (2pts)   |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Serving those with significant Health/Behavioral challenges (3 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Serving those with a high utilization of crisis or ES (i.e. CH) (3 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Serving youth under 25 / aging out of foster care/ LGBTQ+ (2 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| Serving those coming from streets or unsheltered situations (5 pts)  |              |             |             |                        |                       |           |          |                 |          |       |              |                                |            |              |              |          |
| L  | 1            | 1           |             |                        |                       | 1         |          | 1               |          |       | 1            |                                |            | l            |              |          |

### PA 501 CONTINUUM OF CARE RANKING TOOL AND TABLE

|  | Side By Side | Susquehanna<br>Harbor Safe<br>Haven | Homeless<br>Management<br>Information<br>System | Dauphin Co<br>2008 S+C<br>Expansion<br>Renewal<br>2019 | Dauphin Co<br>Housing<br>Authority<br>Renewal<br>2019 | S+C 2011<br>Expansion<br>2019 | 2019 PHD<br>Renewal | 2019 Safe Haven<br>Permanent<br>Supportive<br>Housing Renewal | 2019 YW<br>Veterans<br>Housing | SHARP | DELTA RRH 3<br>Units FY2019 |      | Help<br>Ministries<br>Rapid<br>Rehousing | DELTA RRH 7<br>Units FY2019 |      |      |      |
|--|--------------|-------------------------------------|---|--|---|-------------------------------|---------------------|---|--------------------------------|-------|-----------------------------|------|--|-----------------------------|------|------|------|
| <ol> <li>RENEWAL PROJECTS: (Total possible points: 35) (HMIS/CES and 1st yr/Reallocation Projects -<br/>given average of total) Source: Annual Progress Reports</li> </ol>   | ,            |                                     |   |  |   |                               |                     | 0   |                                |       |                             |      |  |                             |      |      |      |
| % of those who exited to PH or stayed put in PH program (% x 10 pts. ) (APR Question 23a)*   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| % of total participants that "increased or maintained" income (% x 10 pts) (APR Q. 16)**   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| % of total participants that "increased or maintained" benefits (% x 10 pts) (APR Q. 16)**   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| Bed Utilization: 75% (1 pt) 76-80%(2 pts) 81-85% (3 pts) 86-90%(4 pts) 91-100 (5 pts) (APR Question  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| 7B) 2 pt bonus for CDC compliance that affects facility based beds.  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| *Less % retuning to homelessness in previous 12 months (Source: HUD-HDX- Stella/HMIS )   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| **Less % without the required annual assessment information updated (APR Question 16)  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| 11. EFFECTIVE USE OF COORDINATED ENTRY: -1 pt for every appropriate CES referral for an  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| opening which was not accepted up to -3 points maximum.  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
|  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| <ol> <li>HMIS QUALITY AND USAGE. Source - Annual Progress Reports (APR) Question 6. (HMIS/CES<br/>and new projects gets average of all scores) (Total possible points: 10)</li> </ol>  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| APR 6a - Data Quality: Personally Identifiable Information - 2 points x % without errors   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| APR 6b - Data Quality: Universal Data Elements - 2 points x % without errors   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| APR 6c - Data Quality: Income and Housing Data Quality - 2 points x % without errors   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| APR 6d - Data Quality: Chronic Homelessness - 2 points x % without errors  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| APR 6e - Data Quality: Timeliness 2 points x % without errors  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| 13. HOMELESS (OR FORMERLY HOMELESS IN PAST 7 YEARS) PARTICIPATION (Total 3 pts)  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| Has homeless or formerly homeless persons on agency board who is able to make decisions on program structure, function, operations, budget and personnel (% of persons x 3 points)   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| 14. RACIAL DISPARITY (HMIS/CES and new projects gets average of all scores) (Total 3 pts) (1 pt if % minority=county average +1 point for every 5% over up to maximum of 3 pts)  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| People of different races or ethnicities are more likely to receive homeless assistance  |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| 15. UTILIZE HEALTH CARE AND PUBLIC HOUSING VOUCHERS (Total 3 points)   |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| Project includes written agreement with Public Housing Authority/developer and/or Healthcare agencies to "utilize housing vouchers and healthcare provided through an array of healthcare services providers" and 25% of project beds are funded by those sources. |              |                                     |   |  |   |                               |                     |   |                                |       |                             |      |  |                             |      |      |      |
| SCORE  | 0.00         | 0.00                                | 0.00  | 0.00   | 0.00  | 0.00                          | 0.00                | 0.00  | 0.00                           | 0.00  | 0.00                        | 0.00 | 0.00                                     | 0.00                        | 0.00 | 0.00 | 0.00 |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

| Applicant Name:   | Gaudenzia Foundation Inc.      |
|---|--------------------------------|
| Project Name:   | DELTA RRH 7 units FY2021       |
| Location of the Project:  | 2930 Derry Street              |
|   | Harrisburg, Pennsylvania 17111 |
|   |                                |
| Name of the Federal<br>Program to which the<br>applicant is applying: | Continuum of Care              |
| Name of   | County of Doughin              |
| Certifying Jurisdiction:  Certifying Official                         | County of Dauphin              |
| of the Jurisdiction Name:   | George Connor                  |
| Title:  | Executive Director             |
| Signature:  | Theory A. Comme                |
|   | •                              |

November 9, 2021

Date:

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:) Gaudenzia Foundation Inc. Applicant Name: DELTA RRH - DV 2021 - New Project Project Name: 2930 Derry Street Location of the Project: Harrisburg, Pennsylvania 17111 Name of the Federal Program to which the Continuum of Care

Name of Certifying Jurisdiction:

applicant is applying:

City of Harrisburg

Certifying Official of the Jurisdiction

Otto V. Banks Name:

Title:

Date:

Director of Economic Development

Signature:

November 9, 2021

Date:

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:) Gaudenzia Foundation Inc. Applicant Name: DELTA RRH - DV 2021 - New Project Project Name: 2930 Derry Street Location of the Project: Harrisburg, Pennsylvania 17111 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of County of Dauphin Certifying Jurisdiction: Certifying Official of the Jurisdiction George Connor Name: **Executive Director** Title: Loy A. Com Signature: November 9, 2021

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

|     | Applicant Name:   | Gaudenzia Foundation Inc.        |
|-----|---|----------------------------------|
|     | Project Name:   | DELTA RRH 3 Units 2021           |
| Loc | ation of the Project:   | 2930 Derry Street                |
|     |   | Harrisburg, Pennsylvania 17111   |
|     |   |                                  |
| P   | Name of the Federal rogram to which the oplicant is applying: | Continuum of Care                |
|     |   |                                  |
| Cer | Name of tifying Jurisdiction:                                 | City of Harrisburg               |
|     | Certifying Official of the Jurisdiction Name:                 | Otto V. Banks                    |
|     | Title:  | Director of Economic Development |
|     | Signature:  |                                  |
|     |   |                                  |

November 9, 2021

### U.S. Department of Housing and Urban Development

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November 9, 2021

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

|      | Applicant Name:  | Housing Authority of the County of Dauphin     |
|------|--|--|
|      | Project Name:  | Dauphin County 2008 S+C Expansion Renewal 2021 |
| Loc  | ation of the Project:  | 501 Mohn Street                                |
|      |  | Steelton, Pennsylvania 17113                   |
|      |  |  |
| Pı   | Name of the Federal cogram to which the plicant is applying: | Continuum of Care                              |
| Cert | Name of ifying Jurisdiction:                                 | City of Harrisburg                             |
|      | Certifying Official of the Jurisdiction Name:                | Otto V. Banks                                  |
|      | Title:   | Director of Economic Development               |
|      | Signature:   |  |

November 9, 2021

### U.S. Department of Housing and Urban Development

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|    | Applicant Name:   | Housing Authority of the County of Dauphin     |
|----|---|--|
|    | Project Name:   | Dauphin County 2008 S+C Expansion Renewal 2021 |
| Lo | cation of the Project:  | 501 Mohn Street                                |
|    |   | Steelton, Pennsylvania 17113                   |
|    |   |  |
|    | Name of the Federal Program to which the applicant is applying: | Continuum of Care                              |
| Ce | Name of<br>rtifying Jurisdiction:                               | County of Dauphin                              |
|    | Certifying Official of the Jurisdiction Name:                   | George Connor                                  |
|    | Title:  | Executive Director                             |
|    | Signature:  | Theory A. Common                               |
|    | Date:   | November 9, 2021                               |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:) Housing Authority of the County of Dauphin Applicant Name: 2011 S+C Expansion 2021 Project Name: 501 Mohn Street Location of the Project: Steelton, Pennsylvania 17113 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of City of Harrisburg Certifying Jurisdiction: Certifying Official of the Jurisdiction Otto V. Banks Name:

Date: November 9, 2021

Title:

Signature:

Director of Economic Development

Date:

#### **U.S. Department of Housing** and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

| Applicant Name:   | Housing Authority of the County of Dauphin |
|---|--|
| Project Name:   | 2011 S+C Expansion 2021                    |
| Location of the Project:  | 501 Mohn Street                            |
|   | Steelton, Pennsylvania 17113               |
|   |  |
| Name of the Federal Program to which the applicant is applying: | Continuum of Care                          |
|   |  |
| Name of Certifying Jurisdiction:                                | County of Dauphin                          |
| Certifying Official of the Jurisdiction Name:                   | George Connor                              |
|   | Executive Director                         |
| Title:  |  |
| Signature:  | / Hoye A Course                            |
| Date  | November 9, 2021                           |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:) Housing Authority of the County of Dauphin Applicant Name: Dauphin County Housing Authority Renewal FY2021 Project Name: 501 Mohn Street Location of the Project: Steelton, Pennsylvania 17113 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of City of Harrisburg Certifying Jurisdiction: Certifying Official of the Jurisdiction Otto V. Banks Name: Director of Economic Development Title: Signature:

November 9, 2021

#### **Certification of Consistency** with the Consolidated Plan

Signature:

Date:

November 9, 2021

#### **U.S. Department of Housing** and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con (Type or clearly print the following information:) Housing Authority of the County of Dauphin Applicant Name: Dauphin County Housing Authority Renewal FY2021 Project Name: 501 Mohn Street Location of the Project: Steelton, Pennsylvania 17113 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of County of Dauphin Certifying Jurisdiction: Certifying Official of the Jurisdiction George Connor Name: **Executive Director** Title: wy. N. Come

### U.S. Department of Housing and Urban Development

| I cert   | ify that the proposed                                       | activities/projects in the application are consistent with the jurisdiction's current, approved Con | solidated Plan. |
|----------|---|---|-----------------|
| (Type or | clearly print the follo                                     | owing information:)   |                 |
|          | Applicant Name:   | Shalom House  |                 |
|          | Project Name:   | SHARP Renewal 2021  |                 |
| Loca     | ation of the Project:                                       | 9 S. 15th Street  |                 |
|          |   | Harrisburg, Pennsylvania 17104  |                 |
|          |   |   |                 |
| Pr       | Name of the Federal ogram to which the plicant is applying: | Continuum of Care   |                 |
| Cer      | Name of tifying Jurisdiction:                               | City of Harrisburg  |                 |
|          | Certifying Official of the Jurisdiction Name:               | Otto V. Banks   |                 |
|          | Title:  | Director of Economic Development  |                 |
|          | Signature:  |   |                 |
|          | Date:   | November 9, 2021  |                 |

## Certification of Consistency with the Consolidated Plan

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con (Type or clearly print the following information:) Shalom House Applicant Name: SHARP Renewal 2021 Project Name: 9 S. 15th Street Location of the Project: Harrisburg, Pennsylvania 17104 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of County of Dauphin Certifying Jurisdiction: Certifying Official of the Jurisdiction George Connor Name: **Executive Director** Title:

Signature:

Date:

November 9, 2021

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

| Applicant Name:                               | YWCA of Greater Harrisburg                            |
|---|---|
| Project Name:                                 | 2021 Housing for Victims of Human Trafficking Renewal |
| Location of the Project:                      | 1101 Market Street                                    |
|   | Harrisburg, Pennsylvania 17103                        |
|   |   |
| Name of the Federal                           |   |
| Program to which the applicant is applying:   | Continuum of Care                                     |
|   |   |
| Name of Certifying Jurisdiction:              | City of Harrisburg                                    |
| Certifying Official of the Jurisdiction Name: | Otto V. Banks   |
|   |   |
| Title:  | Director of Economic Development                      |
|   |   |
| Signature                                     |   |
| Date  | November 9, 2021                                      |

#### **Certification of Consistency** with the Consolidated Plan

Signature:

Date:

November 9, 2021

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con (Type or clearly print the following information:) YWCA of Greater Harrisburg Applicant Name: 2021 Housing for Victims of Human Trafficking Renewal Project Name: 1101 Market Street Location of the Project: Harrisburg, Pennsylvania 17103 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of County of Dauphin Certifying Jurisdiction: Certifying Official of the Jurisdiction George Connor Name: **Executive Director** Title: nh. Some

### Certification of Consistency with the Consolidated Plan

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con (Type or clearly print the following information:) YWCA of Greater Harrisburg Applicant Name: 2021 YWCA Joint TH-RRH Renewal Project Name: 1101 Market Street Location of the Project: Harrisburg, Pennsylvania 17103 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of City of Harrisburg Certifying Jurisdiction: Certifying Official of the Jurisdiction Otto V. Banks Name: Director of Economic Development Title: Signature:

November 9, 2021

Date:

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

|     | Applicant Name:                               | YWCA of Greater Harrisburg     |
|-----|---|--------------------------------|
|     | Project Name:                                 | 2021 YWCA Joint TH-RRH Renewal |
| Loc | ation of the Project:                         | 1101 Market Street             |
|     |   | Harrisburg, Pennsylvania 17103 |
|     |   |                                |
|     | Name of the Federal rogram to which the       |                                |
|     | oplicant is applying:                         | Continuum of Care              |
| Cer | Name of tifying Jurisdiction:                 | County of Dauphin              |
|     | Certifying Official of the Jurisdiction Name: | George Connor                  |
|     | Title:  | Executive Director             |
|     | Signature:                                    | Theory A. James                |
|     | Date  | November 9, 2021               |

## Certification of Consistency with the Consolidated Plan

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con (Type or clearly print the following information:) YWCA of Greater Harrisburg Applicant Name: 2021 YWCA PHD Renewal Project Name: 1101 Market Street Location of the Project: Harrisburg, Pennsylvania 17103 Name of the Federal Program to which the Continuum of Care applicant is applying: Name of City of Harrisburg Certifying Jurisdiction: Certifying Official of the Jurisdiction Otto V. Banks Name: Director of Economic Development Title: Signature:

November 9, 2021

## Certification of Consistency with the Consolidated Plan

### U.S. Department of Housing and Urban Development

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November 9, 2021

### U.S. Department of Housing and Urban Development

| Applicant Name:                               | YWCA of Greater Harrisburg                                |
|---|---|
| Project Name:                                 | 2021 YWCA Safe Haven Permanent Supportive Housing Renewal |
| Location of the Project:                      | 1101 Market Street  |
|   | Harrisburg, Pennsylvania 17103                            |
| Name of the Federal                           |   |
| Program to which the applicant is applying:   | Continuum of Care   |
| Name of Certifying Jurisdiction:              | City of Harrisburg  |
| Certifying Official of the Jurisdiction Name: | Otto V. Banks   |
| Title:  | Director of Economic Development                          |
| Signature:                                    |   |
| Date:   | November 9, 2021  |

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

| Applicant Name:   | YWCA of Greater Harrisburg                                |
|---|---|
| Project Name:   | 2021 YWCA Safe Haven Permanent Supportive Housing Renewal |
| Location of the Project:  | 1101 Market Street  |
|   | Harrisburg, Pennsylvania 17103                            |
|   |   |
| Name of the Federal<br>Program to which the<br>applicant is applying: | Continuum of Care   |
|   |   |
| Name of Certifying Jurisdiction:                                      | County of Dauphin   |
| Certifying Official of the Jurisdiction Name:                         | George Connor   |
| Title:  | Executive Director  |
| Signature:  | May N. Count  |
| Date:   | November 9, 2021  |

#### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:) YWCA of Greater Harrisburg Applicant Name: 2021 YW Veterans Housing Project Name:

Location of the Project: Harrisburg, Pennsylvania 17103

1101 Market Street

Name of the Federal Program to which the Continuum of Care applicant is applying:

Name of City of Harrisburg Certifying Jurisdiction:

Certifying Official of the Jurisdiction Otto V. Banks Name:

> Director of Economic Development Title:

Signature:

November 9, 2021 Date:

### U.S. Department of Housing and Urban Development

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Con solidated Plan. (Type or clearly print the following information:)

| Applicant Name:   | YWCA of Greater Harrisburg     |
|---|--------------------------------|
| Project Name:   | 2021 YW Veterans Housing       |
| Location of the Project:  | 1101 Market Street             |
|   | Harrisburg, Pennsylvania 17103 |
| Name of the Federal<br>Program to which the<br>applicant is applying: | Continuum of Care              |
| Name of Certifying Jurisdiction:                                      | County of Dauphin              |
| Certifying Official of the Jurisdiction Name:                         | George Connor                  |
| Title:  | Executive Director             |
| Signature:  | Thong H. Comme                 |

November 9, 2021